

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JULY 8, 2004**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, July 8, 2004**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning at **1:30 P.M.**

❖ **PLANNING COMMISSION ITEMS**

1. Approval of June 10, 2004, and June 24, 2004 meeting minutes.
2. Sedgwick County Water Supply and Wastewater Management Assessment, presentation by Susan Erlenwein, Director Environmental Resources.
3. Sedgwick County Capital Improvement Program 2005-2009, presentation by Peter Giroux, Senior Management Analyst, Budget; Jim Weber, Deputy Director, Sedgwick County Public Works; and Stephanie Knebel, Manager, Facility Project Services.

❖ **TRANSPORTATION ITEMS**

**Metropolitan Planning Organization (MPO)**

4. Amendment to the 2004-2008 Transportation Improvement Program (TIP).

❖ **SUBDIVISION ITEMS**

**Items 5-1 to 5-7 may be taken in one motion unless there are questions or comments.**

5. Consideration of Subdivision Committee recommendations from the meeting of July 1, 2004. Denise Sherman, Bill Johnson, Darrell Downing, James Barfield, present. Bob Hernandez, Elizabeth Bishop, Harold Warner, Jr. absent. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 5-1 (SUB2004-71) Approved, vote (4-0); Agenda Item 5-2 (SUB2004-72) Approved, vote (4-0);  
Agenda Item 5-3 (SUB2004-74) Approved, vote (4-0); Agenda Item 5-4 (SUB2004-75) Approved, vote (4-0);  
Agenda Item 5-5 (SUB2004-76) Approved, vote (4-0);  
Agenda Item 5-6 (DED2004-14, DED2004-15, DED2004-16) Approved, vote (4-0);  
Agenda Item 5-7 (DED2004-17) Approved, vote (2-2):
  - 5-1. **SUB2004-71 – One-Step Final Plat – HONG’S ADDITION, located on the north side of 31<sup>st</sup> Street South and the west side of Webb Road.**  
**Engineer: AM Consulting, Inc.**  
**Acreage: 4.7**  
**Total Lots: 1**
  - 5-2. **SUB2004-72 – One-Step Final Plat – HARRIS ADDITION, located on the south side of Harry and west of Rock Road.**  
**Engineer: AM Consulting, Inc.**  
**Acreage: 0.8**  
**Total Lots: 1**
  - 5-3. **SUB2004-74 – One-Step Final Plat – METRO BUILDING SUPPLY ADDITION, located south of 37<sup>th</sup> Street North and on the west side of Hillside.**

Engineer: Baughman Company, P.A.  
Acreage: 4.78  
Total Lots: 1

**5-4. SUB2004-75 – One-Step Final Plat – SHOAL CREEK THIRD ADDITION, located west of 143<sup>rd</sup> Street East and south of Central.**

Engineer: Baughman Company, P.A.  
Acreage: 5.51  
Total Lots: 18

**5-5. SUB2004-76 – One-Step Final Plat – HAWTHORNE FOURTH ADDITION, located on the north side of 21<sup>st</sup> Street North and east of 127<sup>th</sup> Street East.**

Engineer: MKEC Engineering Consultants, Inc.  
Acreage: 11.1  
Total Lots: 9

**5-6. DED2004-14, DED2004-15, DED2004-16 – Dedication of Access Control and a Utility Easement. Generally located on the east side of Woodlawn and south of 29<sup>th</sup> Street North.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

**5-7. DED2004-17, Dedication of a Utility Easement. Generally located west of West Street and south of Central**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.

**❖ PUBLIC HEARING — ZONING ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**6a.** Case No.: CUP2004-17 DP276 (Associated with ZON2004-30)  
Request: Creation of The Northwest YMCA Community Unit Plan  
General Location: At the northwest corner of 21<sup>st</sup> Street North and 135<sup>th</sup> Street West  
Presenting Planner: Donna Goltry

**and**

**6b.** Case No.: ZON2004-30 (Associated with CUP2004-17 DP276)  
Request: Sedgwick County Zone Change from “SF-20” Single-family Residential to “LC” Limited  
General Location: At the northwest corner of 21<sup>st</sup> Street North and 135<sup>th</sup> Street West  
Presenting Planner: Donna Goltry

**MAPC DEFERRED JUNE 10, 2004**

**7.** Other matters/adjournment.

**John L. Schlegel Secretary  
Wichita-Sedgwick County  
Metropolitan Area Planning Commission**